

**REGULAR COUNCIL MEETING AGENDA**  
**AT THE HANNA TOWN HALL COUNCIL CHAMBERS**

**TUESDAY JULY 8TH, 2025 @ 6:30 PM**

Council meetings are held on the second Tuesday, **UNLESS OTHERWISE ADVERTISED**. Special meetings are held as needed. Your Hanna Town Council consists of Charlie George, Mayor; Sammy Sikes, Council Member; David Felix, Council Member; Paul Cruz, Council Member; Ellen Freeman, Council Member.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**  
Mayor George \_\_\_\_\_ Cm. Sikes \_\_\_\_\_ Cm. Felix \_\_\_\_\_  
Cm. Cruz \_\_\_\_\_ Cm. Freeman \_\_\_\_\_
4. **APPROVAL OF AGENDA:**  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
5. **APPROVAL OF MEETING MINUTES:**  
May 13<sup>th</sup>, 2025 Regular Meeting Minutes, and June 3<sup>rd</sup>, 2025 Special Meeting and Budget Workshop  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
6. **BOARD AND DEPARTMENT REPORTS:**

HCJPB	No Meeting
PUBLIC WORKS	July, 2025 Report
WTP	July, 2025 Report
MARSHALS OFFICE	July, 2025 Report
COURT	July, 2025 Report
PARKS & REC BOARD	June, 2025 Agenda and Minutes, July Agenda
CEMETERY BOARD	June 2025, Agenda and Minutes, July Agenda
SCWEMS	April, 2025 Minutes and 2025-26 Budget
DISCOVER CARBON COUNTY	April and May, 2025 Minutes
HANNA HOUSING BOARD	No Minutes
MUSEUM BOARD	No Minutes
2019 SPT JPB	May, 2025 Minutes, June Agenda and Reports
CC PUBLIC LIBRARY SYSTEM	May, 2025 Minutes
ENGINEERING ASSOCIATES	Monthly update
WYOMING COMMUNITY GAS	June Reports
CCCOG	No Reports
MAYOR MONTHLY UPDATE	Monthly Update

**FINANCIAL REPORTS:** Income Statement for June, 2025, Ratify Bills Paid, June 30th, 2025 and June, 2025 Payrolls, and Bills to be paid July 9th, 2025.

7. **APPROVE ALL BOARD, DEPARTMENT, AND FINANCIAL REPORTS:**

**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

8. **VISITORS:**

1.

9. **UNFINISHED BUSINESS:**

A.

**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**10. NEW BUSINESS:**

- A. Discussion/Approval of placement of a new shed for Senior Center to store flags in on Town Property  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- B. Resolution 2025-618, A Resolution supporting the Town of Encampment's request to use unexpended 2019 Specific Purpose tax funds for a new project.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- C. Resolution 2025-619, A Resolution supporting the Town of Saratoga's request to use unexpended 2019 Specific Purpose tax funds for a new project.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- D. Approval to have Colton Tylka paint parking lot line on Town Hall Parking Lot in the amount of \$500.00  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- E. Approval of Dorn Hetzel's application to the Carbon County Visitors Council dba Discover Carbon County board as Town of Hanna's representative.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- F. Approval of Ordinance 412, An Ordinance of the Town of Hanna, Carbon County, Wyoming amending Title 13 of the Hanna Town Code to require water and sewer services to structures within town limits.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**11. Citizen Participation:**

Any NEW business requiring action will, be taken into consideration at the next regularly scheduled council meeting. If you would like to see an item on the agenda or be placed on the agenda, the deadline to have the request to the Town Clerk the Monday the week before the meeting.

**12. Motion: TO GO INTO EXECUTIVE SESSION FOR LEGAL AND PERSONNEL MATTERS:**

**1<sup>ST</sup>** \_\_\_\_\_ **2<sup>ND</sup>** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**Motion: TO COME OUT OF EXECUTIVE SESSSION:**

**1st** \_\_\_\_\_ **2nd** \_\_\_\_\_ **TIME** \_\_\_\_\_

**Motion: TO APPROVE THE MINUTES OF EXECUTIVE SESSION:**

**1<sup>ST</sup>** \_\_\_\_\_ **2<sup>ND</sup>** \_\_\_\_\_

**MAYOR AND CLERK SIGN MINUTES OF EXECUTIVE SESSION.**

Mayor George reads the following disclaimer aloud "The minutes of the executive session shall be placed in an envelope marked with the date of the executive session, sealed and filed in the clerk's office. By law the minutes are confidential and not subject to public inspection and shall be produced only in response to a valid court order."

**13. Adjourn: Time: \_\_\_\_\_**